## **AGENDA**

## Transportation Advisory Committee Wednesday 09/10/14: 7:15 P.M.

Town Hall Annex 2<sup>ND</sup> Floor Conference Room

NOTE: Times are for planning purposes only and will vary depending upon discussion. If time becomes short, some topics may be postponed to a later meeting.

7:15 Public Comments - Chair (5 min - only for information, not for action)

7:20 New Members - Chair (10 min)

7:30 Update: Lowell Street at Reservoir - Jeff/Wayne (10 min)

7:40 Administration - Chair (5 min)

- a. Approval of prior minutes (please review electronic copy before meeting)
- b. Correspondence
- c. Active Projectsd. Individual Action List

7:45 Town Issues and Activities (not already on agenda) -

Laura/Wayne/Corey (15 min)

8:00 Vote/Discussion: Town Day 9/13 - All (15 min)

8:15 New Work: STOP sign on Prospect at Hillside - Chair (5 min)

8:20 New Work: Complete Streets Policy - Laura (5 min)

8:25 Discussion: Lake Street - Jeff (15 min)

8:40 Vote: Bike Network Plan and Design Matrix - Wayne (10 min)

8:50 Update: Jason Street - Rich/Corey (5 Min)

8:55 Update: Jason/Mill/Mass - Wayne (5 min)

9:00 Discussion: Vision 2020 Survey - Laura (10 min)

9:10 Update: Safe Routes to Schools Maps and Sidewalk Inventory - Marjorie

(10 min)

9:20 Discussion: School Issues - all (10 min)

9:30 Update: Mass Ave Crosswalk (Daniels or Richardson) - Wayne (5 min)

9:35 Update: Downing Square Signage - Wayne (5 min)

9:40 Update: Paul Revere Road - Howard (5 min)

9:45 Update: Appleton Street - Howard (5 min)

9:50 Update: Wildwood Avenue Neighborhood - Wayne (5 min)

9:55 Update: Clyde Terrace Sidewalk Request - Wayne (5 min)

10:00 Discussion: Flag Program (reflective tape, Guidelines) - Scott (10 min)

10:10 Adjourn

Correspondence Sent/Received Between 7/1/14 and 9/4/14:

- Letter, dated August 20, 2014, from Marie Krepelka to Rich Turcotte and Howard Muise regarding a request for a STOP sign on Prospect Street at Hillside Avenue
- Letter, dated August 6, 2014, from Marie Krepelka to Rich Turcotte and Howard Muise regarding Board of Selectmen approval of Phase 1 recommendations for Jason Street

## Next Formal Meetings - Mark your calendars!!

10/08/14	Wednesday - To	wn Hall Annex	2 <sup>ND</sup> Floor	Conference	Room
11/12/14	Wednesday - To	wn Hall Annex	2 <sup>ND</sup> Floor	Conference	Room